



Curriculum Vitae

Inner Virtue (2018) Oxford University Press

Abstract: What does it mean to be a morally good person? It can be tempting to think that it is simply a matter of performing certain actions and avoiding others. And yet, there is much more to moral character than our outward actions. We expect a good person to not only behave in certain ways, but also to experience the world in certain ways within. Pleasure, emotion, and attention are important parts of our moral character despite being involuntary inner states. *Inner Virtue* defends a theory of why and how such states are relevant to moral character: These states say something about what kind of person one is by manifesting our deepest cares and concerns.

"Virtuous and Vicious Anger" (2017)

Journal of Ethics and Social Philosophy 11(3): 1-28.

"Imaginative Moral Development" (2017)

The Journal of Value Inquiry 52(2): 251-262.

"*The Khache Phalu*: A Translation and Interpretation" (2017)

Revue d'Etudes Tibétaines 39: 60-132.

"Private Solidarity" (2016)

Ethical Theory and Moral Practice 19(2): 445-455.

"Patience and Perspective" (2014)

Philosophy East and West 64(2): 269-286.

"Modesty as a Virtue of Attention" (2013)

Philosophical Review 122(1): 93-117.

"Bile & Bodhisattvas: ! "ntideva on Justified Anger" (2011)

Journal of Buddhist Ethics 18: 357-381.

"Rationally Self-Ascribed Anti-Expertise" (2010)

Philosophical Studies 151(3): 413-419.

"Selfless Receptivity: Attention as an Epistemic Virtue" (2023)

with Jonardon Ganeri in *Oxford Studies in Epistemology* (Oxford)

"Buddhist Humility" (2020)

in *The Routledge Handbook of Philosophy of Humility* (Routledge)

"Matilal's Metaethics" (2019)

with Alex King in *Comparative Metaethics* (Routledge)

"Mixed Drinks and Mixed Motives" (2012)

in *The Catcher in the Rye and Philosophy* (Open Court)

"Lucretius' Symmetry Argument" (2011)

in *Just the Arguments* (Wiley-Blackwell)

"Modesty and Humility" (2018)
The Stanford Encyclopedia of Philosophy
<https://plato.stanford.edu/entries/modesty-humility/>

"Tibetan Philosophy" (2010)
The Internet Encyclopedia of Philosophy
<http://www.iep.utm.edu/tibetan/>

Comments on Myisha Cherry's *The Case for Rage* (2023)
Southern Journal of Philosophy 61(2): 356-361.

Review of Daniel Star's *Knowing Better* (2016)
Australasian Journal of Philosophy 95(1): 199-202.

Review of Robert Roberts' *Emotions in the Moral Life* (2014)
International Journal of Philosophical Studies 22(5): 780-783.

"On Understanding Evil"

University of Pennsylvania (2/12/2019)

Kyoto University (11/28/2018)

University of Guelph (9/23/2016)

Australia National University (8/9/2016)

"The Attention of Bodhisattvas" (2017)

Virtues of Attention: Global Philosophical Perspectives, NYU Abu Dhabi

"Inner Virtue" (2017)

Jawaharlal Nehru University, New Delhi

"Religious ambiguity in *The Khache Phalu*" (2016)

International Association of Tibetan Studies, Bergen

"Life of a Paper: Patience and Perspective" (2016)

Minorities and Philosophy, Columbia University

"Virtuous and Vicious Mindfulness" (2016)

American Philosophical Association Pacific Division Conference

Group: International Society for Buddhist Philosophy

Graduate Seminars

ProSeminar (SFU 2023)
Gyalse Tokme: 37 Practices (SFU 2023)
Buddhist Ethics (SFU 2021)
Moral Psychology (UB 2019 / SFU 2020)
Modesty and Humility (UB 2017)
Virtue Ethics (UB 2017)
Understanding Evil (NYU 2015)

Undergraduate Courses

Important Mental States (SFU 2023)
Great Works in History of Philosophy (SFU 2021, 2022)
Buddhist Ethics (SFU 2021, 2022, 2023)
Eastern Philosophy (UB, 2017 & 2018, SFU 2020)
Buddhist Philosophy (UB 2018 & 2019, SFU 2021)
Living Well (UB 2016, 2017, 2019)
Ethics (NYU, 2014 / UB, 2016)
Life and Death (NYU, 2014 & 2015)