## FOR APPROVAL 1.A

BOARD OF GOVERNORS' MEETING Simon Fraser University 8:00 am., Thursday, September 24, 2020B20

SFU Graduate Business StudestAssoc

## FOR APPROVAL <u>1.A</u>

BOARD OF GOVERNORS' MEETING Simon Fraser University 8:00 a.m., Thursday, September 24, 2020 By Video Link/Conference Call

## **AGENDA - CLOSED SESSION**

<u>1.</u>	<u>A</u> . <u>B</u> . <u>C.</u>	Agenda Minutes of the Meeting of June 25, 2020 Business Arising from the Minutes		For Approval For Approval
<u>2.</u>	Finance	e & Administration Committee (see separate agenda)		
<u>3.</u>	Univers	sity Relations Committee (see separate agenda)		
<u>4.</u>	Govern	ance and Nominating Committee (see separate agenda)		
<u>5.</u>	Respon	sible Investment Committee (see separate agenda)		
<u>6.</u>	Reports <u>A.</u> <u>B.</u> <u>C.</u> D.	President – Activities Report – June to August 2020 Board Chair Board Members Vice-Presidents - COVID-P For Discussion		For Information
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<u>8.</u>		ic Discussion: COVID-19 – Pivoting from Crisis ement to Strategic Planning (no document)	J. Driver/ D. O'Neil	For Discussion

9. Other

### FINANCE AND ADMINISTRATION COMMITTEE Board of Governors, Simon Fraser University 8:00 a.m., Thursday, September 17, 2020 By Video Link/Conference Call

## **AGENDA - OPEN SESSION**

## ACTION RESOURCES COMMITTEE BOARD

2.A	Residence Fees 2021-2022	M. Pochurko/ R. Khan Hemani/ T. Mason-Innes	Information	Information
2.B	2019/20 Statement of Financial Information	M. Pochurko/ A. Blair/D. Blue	Recommend	Approve
2.C	2020/21 Quarter 1 Forecast	M. Pochurko/ A. Blair/J. Kenne	Information dy	Information
2.D	2020/21 Quarter 1 Budget to Actual Variance Report	M. Pochurko/ A. Blair/ J. Kennedy	Information	Information

Members: M. Cordoba, Chair C. Gildersleve son, President

> L. Broshko Acting University Secretary September 8, 2020

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#### **AGENDA - CLOSED SESSION**

## ACTION RESOURCES COMMITTEE BOARD

<u>2.A</u>	2021-22 Budget Update	M. Pochurko/ Information Information
		A. Blair/J. Driver/
		W. Parkhouse/
		J. Kennedy

# <u>2.B</u> PIVOT 2020 – Expander3Mj 1.848(-E5IB11]TJT.9 (2d [83B4c[(W)-1.7 ( )3E)2.3 (xp)10.9 (a)M-2.63(. P)1.7 (onc)M J. Curry

<u>2.C</u>	SFU Residence Project Phase II – Award of Contract for Construction Management Services	M. Pochurko/ L. Waddell	Recommend	Approve
<u>2.D</u>	UniverCity Lot 24 Development Update	M. Pochurko/ L. Waddell	Information	Information
<u>2.E</u>	Capital Projects and Planning Program Status Report	M. Pochurko/ L. Waddell	Information	Information
<u>2.F</u>	Draft Investment Advisory Committee Minutes and Reports of June 9, 2020	M. Pochurko/ A. Blair	Information	Information
<u>2.G</u>	Minutes of the Meeting of June 19, 2020		Approve	

#### Members:

- M. Cordoba, Chair
- C. Gildersleve
- A. Hall
- A. Kessler
- J. Stewart
- C. Lewis, Board Chair
- T. Vrooman, Chancellor [regrets]
- J. Johnson, President

L. Broshko Acting University Secretary September 8, 2020

## UNIVERSITY RELATIONS COMMITTEE Board of Governors, Simon Fraser University 3:30 p.m., Wednesday, September 16, 2020 By Video Link/Conference Call

### **AGENDA - OPEN SESSION**

		RESOURCES	ACI COMMITTE	
3.A	Open Senate Materials – Meeting of July 6, 2020 – Committee	Approved by Em	<mark>ail Ballot – July</mark>	<mark>15-24, 2020</mark>
(i)	Full Program Proposal for a Doctor of Philosophy in Contemporary Arts	J. Driver	Approved	Information
(ii)	Name Change from Certificate in First Nations Languages Proficiency to Certificate in Indigenous Languages Proficiency	J. Driver	Approved	Information
(iii)	Name Change from First Nations Languages Proficiency Diploma to Indigenous Languages Proficiency Diploma	J. Driver	Approved	Information
(iv)	Name Change from First Nations Languages Program to Indigenous Languages Program	J. Driver	Approved	Information
3.B	Open Senate Materials – Meeting of September 14, 2020			

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Members:

D. Williams, Chair M.C. Kropinski M. Lombardi P. Martin

C. Lewis, Board Chair T. Vrooman, Chancellor J. Johnson, President

Li-Jeen Broshko Acting University Secretary September 8, 2020 ACTION

## AGENDA - CLOSED SESSION

		RESOURCES	ACTI COMMITTEE	
<u>3.A</u>	New Terms of Reference and Fundraising Progress Reports			
<u>(i)</u>	To May 2020	J. Curry/ D. Vuchinich	Approve	Information
<u>(ii)</u>	To June 2020	J. Curry/ D. Vuchinich	Approve	Information
<u>(iii)</u>	To July 2020	J. Curry/ D. Vuchinich	Approve	Information

3.B Report of the Acting Vice-President, Advancement and J. Curry Information Information Alumni Eng11.0w wMA13.B [..0w w3TuM9h. T2w1w5206f19 Tm (3.)1.0w wMA1 [(a)-1.7 (nd A)4.6 (l)-4.6 (um)17.2 GOVERNANCE AND NOMINATING COMMITTEE Board of Governors, Simon Fraser University 3:30 p.m., Thursday, September 17, 2020 By Video Link/Conference Call

## AGENDA – OPEN SESSION

		RESOURCES	ACTION COMMITTEE BOARD
4.A	Simon Fraser University Community Corporation	M. Pochurko/	Recommend

GOVERNANCE AND NOMINATING COMMITTEE Board of Governors, Simon Fraser University 3:30 p.m., Thursday, September 17, 2020 RESPONSIBLE INVESTMENT COMMITTEE Board of Governors, Simon Fraser University 8:30 a.m., Friday, September 18, 2020 By Video Link/Conference Call

AGENDA – OPEN SESSION

5.

RESOURCES

ACTION COMMITTEE BOARD

5.A Review of UN PRI 2020

RESPONSIBLE INVESTMENT COMMITTEE Board of Governors, Simon Fraser University 8:30 a.m., Friday, September 18, 2020 By Video Link/Conference Call

#### <u>AGENDA – CLOSED SESSIO</u>N

## ACTION COMMITTEE BOARD

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5.A Minutes of the Meeting of March 13, 2020

Approve

RESOURCES

#### Members:

- A. Kessler, Chair, and Faculty Board Member
- B. Chapman, Alumni Association Board of Directors
- A. Gunn, Student Board Member
- C. Hanna, Staff Board Member
- M. Leith, Chair, Investment Advisory Committee
- M. Lombardi, Order-in-Council Board Member

C. Lewis, Board Chair

T. Vrooman, Chant7,P

A.

Blair, Associate Vice-President, Finance J. Shen, Director, Treasury J. Pierce, Assistant Treasurer

L. Broshko Acting University Secretary September 8, 2020